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REV. L. S GARRETT EDITOR.

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QUESTION COLUMN.

QUESTION NO. 6.

Preachers and all, if the Ed. is not right with his two man theory? Please explain the following scripture;

'The wicken are estranged from the womb; they go astray as soon as they be porn, speaking lies.' (Ps. 58-5.)

QUESTION NO 7.

What is the Abordination of Desolation spoken of by Daniel the Prophet. Spoken of in the gospels standing in the Holy

### Come And See Us.

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### CREATION ANDFORMATION.

Continued from last week. ILLEGITIMATE.

Not as Cain who was of that wicked one and slew his brother. (1 Espistle of John 3-12) we have a consideration here. For we read from the language of Eve, a contradiction of the Two Men. The Israelites, the above statement of John; please circumcision; And the Gentiles

And Adam knew Eve his wife and she conceive and bare Cain and said I have gotten a man from the Lord Gen. 4 1

Eve says that she had gotten a man from the Lord. But John says that Cain was of the wicked one. Now we would ask you how will you harmonize these two passages of scripture; under the one man theory? And we are confident that the only answer that can be given is this: that John spone of the time of Cain killing Abel; and Eve spoke at his birth. But friends this will not do, for John was speaking in the past tence, and did not name any particuhe had killed his brother Abel But this is not the reason why; we say that such reasoning will not do. For when we take into consideration the language used when Cain and Abel made their offering prove to us that Cain did not belong to God, For we

But uuto Cain and to his offering he had not respect. his countenance fell.

And the Lord said unto Cain.

If thou doest well, shalt thou not be accepted? and if thou doest not well sin lieth at the door. And unto thee shall be his desire and thou shalt rule over him." (Gen. 1-5-6-7.)

be accepted by the Lord after he several feet in the air; a statue made the offering. Hence he of the Mother of God, which was could not have belonged to the at his right, became quite re-Lord at any time prior to the splendent, and the rays it cast Any party or parties wishing time when the language above lighted up the face of the saint. to ask questions through this was used to Cain. Therefore The people seeing this prodigy John was right when he said, cried out; "Mercy!" "Miracle "not as Cain who was of the (Mission Book page 9; treated as a friend. But in no wicked one" Now it being a fact ease will the Editor allow any that Cain did not belong to God, slang or slang phrases go thru we certainly have good reason his seat and power and great for saying Cain was "Lilegitimate". Yet this is not all, with beast used all this power. And the evidence we have we shall by this power he deceives the read you this.

"Now will I sing to my wellbeloved a song of my beloved dwell on the earth, by the means touching his vineyard. My well of those miracles which he had beloved hath a vineyard in a very fruitfull hill:

ted it with the choicest vine and

Continued to page 4.

## Will The Two Men Theory Die?

NEVER! NO NEVER!!

beast rose up out of the earth head. with two horns like a lamb, and read.

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon,' Rev. 13 -11.

Up until this time it was clear the uncircumcision. This Paul plainly sets forth in this lan-

Wherefore remember that ye being in time past Gentiles in It is the only theory on earth cumcision by that which is called the Circumcision in the liesh made by hands

"For he is our peace, who bath made both one, and hath broken down the middle wall of partition

Here is the two people, set clothed in sackcloth. forth which cannot be denied, by any intelligent person. And this 'nd beast made all the world to wonder after the first beast. Please read.

'And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to wor lar time of Cains life, only that ship the first beast, whose dead ly wound was heated.

> And he doeth great wonders, so that he maketh fire come down

This beast used a terriable sight of deception, he used all that dwell therein to worship tree? (Rom. 11-24. the first beast. And by these healed. His deception was wonderiul. Piease read.

"And he dostb great wonders so that he maketh fire come down from beaven on the earth in the sight of men." Mev. 13 13.

This was useing the power of the first beast. Pierse read St. Alphonsus.

"While preaching one day at Amalti, he was ravished into an This teach us that Cain had to ecstasy, and was seen elevated

Here is the power of the first beast. For Satan give him authority. And the second whole world. Please read.

"And deceiveth them that power to do in the sight of the beast; saying to them that dwell And he fenced it and gathered on the earth, that they should out the stones thereoff and plan make an twage to the beast which had the wound by a sword. and did live." Rev, 13-14

And by this mighty deception he sets up an image and gives life to the image. please read.

"And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." Rev. 13-15.

Was it not a mighty power for a beastly character to give life to an image? And to them that would not worship the first

beast and the image should be killed. And no man could buy or sell but those under the beast or image, Please read.

"And he causeth all both small and great, rich and poor, free

And that no man might buy or the number of his name.

Here is wisdom, Let him that hath understanding count the number of the beast; for it is the number of a man; and his numly understood, that there was ber is Six hundred threescore and six," Ray, 15-17-18

This image is what brought all and every one under the influence of the first beast. This image was the one man theory. the flesh: who are called Uncir that every body is under. God set forth the two men in His two Witnesses. in this language,

"And I will give power unto my two witnesses, and they shall prophesy a thousand two between us." . Ephe. 2-11-11. hundred and threescore days

> Here are the two olive trees. and the two candiesticks standing before the God of the earth. Rev 11-2-4.

There is no one who would dare deny the Two Witnesses, as given above, And inorder that we may know that the two olive trees are the two people, we shall ask you to read.

sight of men." Rev. 13-12-13, nature, and wert graffed contrary to nature into a good olive

Here we have the two olive means the deadly wound was trees, the wild olive tree the sentiles, and the good olive tree the Israelites. Now who can deny the two men in Paul's day, and John's day. No one. Then we must know that some place and time between us and Paul. (the one man theory.) As we stop it.

have said this theory is what has decieved the entire world. And which has furnished the number of the heast 666 the number of a man. Martin Luther. Which number is 666 orth-In the beginning of the Six- and bond, to receive a mark in ordex churches. Before Martin teenth Century is when the their right hand or in their fore. Luther come out, there was but two classes, who claimed to be christians, and that was the real he spoke as a dragon. Please or sell, save he that had the Christians, and the Roman mark or the name of the beast, Catholics. And the Roman Catholics claimed themselves to be the Apostolic church, and they called the pure christians heretics. But after Martin Luther established the one man theory (the image) they soon sprang up 566 authordox churches, and a thousand different denominations. In this manner the two witnesses (the two men) were killed, and their dead bodies has laid in the streets of the great city spiritually called Sodom (Rome) and Egypt where our Lord was crucified, please read;

"And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall lie in the street of the great city, which spiritually is called Sidom and Egypt, where also our Lord was crucified." (Rev. 11-7-5

The reader will see that God's "For if thou wert cut out of Two Witnesses was killed. But from heaven on the earth in the the olive tree which is wild by the promise is that they shall come to life. Please read:

"And after three days and an tree; how much more shall these half the spirit of life from god the power of the first beast, and which be the natural branches entered into them, and they caused all the earth and them be graffed into their own olive stood upon their foot; and great fear fell upon them which saw them." (Rev. 11-11.

> Now the two withesses (the two men) are standing on their feet. Creation and Formation never more to be taken of their

Friends weary not about the two men theory had to be Creation and Formation-They put down. By some one using are here to stay while the ceasdeception and, as we have said less ages roll on and on. Thirty that it was done by the second years of our life has been spent beast in setting up the image in this work, 50 more will not

We have for sale a Saw-mill as cheap as dirt. 20 horse power engine Stationary, and saw-rig Both are in good running order and can be had for \$200.00. The Ava Bank has a mortgage on it, andthe money would have to go to pay off the mortgage.

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